

NOTICE OF MEETING

CABINET

Tuesday, 20th January, 2026, 6.30 pm - George Meehan House, 294 High Road, Wood Green, N22 8JZ (watch the [live meeting](#) or watch the recording [here](#))

Councillors: Ajda Ovat, Peray Ahmet (Chair), Emily Arkell, Zena Brabazon, Dana Carlin, Seema Chandwani, Lucia das Neves, Ruth Gordon and Sarah Williams

Quorum: 4

1. FILMING AT MEETINGS

Please note that this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Although we ask members of the public recording, filming or reporting on the meeting not to include the public seating areas, members of the public attending the meeting should be aware that we cannot guarantee that they will not be filmed or recorded by others attending the meeting. Members of the public participating in the meeting (e.g. making deputations, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on.

By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

The chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual or may lead to the breach of a legal obligation by the Council.

2. APOLOGIES

To receive any apologies for absence.

3. URGENT BUSINESS

The Chair will consider the admission of any late items of Urgent Business. (Late items of Urgent Business will be considered under the agenda item where they appear. New items of Urgent Business will be dealt with under Item 15 below. New items of exempt business will be dealt with at Item 19 below).

4. DECLARATIONS OF INTEREST

A Member with a disclosable pecuniary interest or a prejudicial interest in a matter who attends a meeting of the authority at which the matter is considered:

- (i) must disclose the interest at the start of the meeting or when the interest becomes apparent, and
- (ii) may not participate in any discussion or vote on the matter and must withdraw from the meeting room.

A Member who discloses at a meeting a disclosable pecuniary interest which is not registered in the Register of Members' Interests or the subject of a pending notification must notify the Monitoring Officer of the interest within 28 days of the disclosure.

Disclosable pecuniary interests, personal interests and prejudicial interests are defined at Paragraphs 5-7 and Appendix A of the Members' Code of Conduct.

5. NOTICE OF INTENTION TO CONDUCT BUSINESS IN PRIVATE, ANY REPRESENTATIONS RECEIVED AND THE RESPONSE TO ANY SUCH REPRESENTATIONS

On occasions part of the Cabinet meeting will be held in private and will not be open to the public if an item is being considered that is likely to lead to the disclosure of exempt or confidential information. In accordance with the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 (the "Regulations"), members of the public can make representations about why that part of the meeting should be open to the public.

This agenda contains exempt items as set out at Item x: Exclusion of the Press and Public. No representations with regard to these have been received.

This is the formal five clear day notice under the Regulations to confirm that this Cabinet meeting will be partly held in private for the reasons set out in this Agenda.

6. MINUTES (PAGES 1 - 30)

To confirm and sign the minutes of the meeting held on 9 December 2025 as a correct record.

7. DEPUTATIONS/PETITIONS/QUESTIONS

To consider any requests received in accordance with Standing Orders.

8. MATTERS REFERRED TO CABINET BY THE OVERVIEW AND SCRUTINY COMMITTEE

For Cabinet to note (if any).

9. ACQUISITION OF 12 COUNCIL HOMES AT 67 LAWRENCE ROAD, LONDON N15 4GL (PAGES 31 - 54)

Report of the Corporate Director of Finance and Resources (S151 Officer). To be presented by the Cabinet Member for Housing & Planning (Deputy Leader).

10. ADOPTING AN UPDATED DAMP AND MOULD POLICY (PAGES 55 - 98)

Report of the Corporate Director of Adults, Housing and Health. To be presented by the Cabinet Member for Housing & Planning (Deputy Leader);

11. APPROVAL OF HARINGEY LIBRARY STRATEGY 2026-30 (PAGES 99 - 210)

Report of the Corporate Director of Culture, Strategy and Communities. To be presented by the Cabinet Member for Culture and Leisure.

12. SINGLE USE PLASTICS POLICY AND ACTION PLAN (PAGES 211 - 230)

Report of the Corporate Director of Environment and Resident Experience. To be presented by the Leader of the Council.

13. MINUTES OF OTHER BODIES (PAGES 231 - 268)

To note the minutes of the following:

Cabinet Member Signing

- 27 November 2025, 11.30am - Chettle Court, Cordell House, Edgecot Grove Structural Remediation Works/ Extension of Contract for Mobile Workforce Management Technology
- 1 December 2025 10.30 am - Park View Secondary School Block A Roof Replacement - Award of Contract for Construction Related Consultancy Services
- 4 December 2025 11.45 am - Variation of contracts for the delivery of fire safety works.
- 4 Dec 2025 1.00 pm - Broadwater Farm Fire Risk Assessment & Award of Construction Contract

- 8 December 2025 1.00 pm - Variation of Libraries Operating Hours – Confirmation
- 18 December 2025 11.30 am - Coleridge Primary School - Condition Works - Permission to initiate tender action for a Construction Works Contract
- 18 December 2025 1.00 pm - Award print/post services contract to support Revenues and Benefits, Housing, Planning and Pensions
- 5 January 2026 3.00 pm - Kenneth Robbins House - Correction of Contractor's Name/ Kenneth Robbins House - Correction of Contractor's Name/ To award a new asbestos contract and appoint a UKAS accredited asbestos contractor

14. SIGNIFICANT AND DELEGATED ACTIONS (PAGES 269 - 270)

To note the delegated decisions taken by Directors.

15. NEW ITEMS OF URGENT BUSINESS

As per item 3.

16. EXCLUSION OF THE PRESS AND PUBLIC

Note from the Committees Manager

Item 17 allows for consideration of exempt information in relation to item 9.

TO RESOLVE

That the press and public be excluded from the remainder of the meeting as items 17, 18, 19 contains exempt information as defined under paragraphs 3 and 5, Part 1, Schedule 12A of the Local Government Act 1972:

Information relating to the financial or business affairs of any particular person (including the authority holding that information).

Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.

17. EXEMPT - ACQUISITION OF 12 COUNCIL HOMES AT 67 LAWRENCE ROAD, LONDON N15 4GL (PAGES 271 - 282)

Exempt reports relating to item 9.

18. EXEMPT - MINUTES (PAGES 283 - 284)

To confirm and sign the exempt minutes of the meeting held on 9 December 2025 as a correct record.

19. NEW ITEMS OF EXEMPT URGENT BUSINESS

As per item 3.

Richard Plummer, Committees Manager
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Fiona Alderman
Director of Legal & Governance (Monitoring Officer)
George Meehan House, 294 High Road, Wood Green, N22 8JZ

Monday, 12 January 2026